

# SEATON PARISH COUNCIL

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13 April 2015

Dear Councillor

You are summoned to a meeting of Seaton Parish Council to be held in the Parish Rooms on Monday 20 April 2015 at 7pm. Please advise me if you are unable to attend.

Yours sincerely

Paul Bramley  
Clerk & Responsible Financial Officer

## Council Membership

Councillor J M Ardron  
Councillor P F Bateman  
Councillor Mrs K P Birkett (Chairman)  
Councillor M T Ditchburn  
Councillor Ms M M Gainford  
Councillor A Grey  
Councillor Mrs L Harwood

Councillor C J Holding  
Councillor Mrs J King  
Councillor W McIntyre  
Councillor J Musgrave  
Councillor Mrs J Norman  
Councillor J Sandwith  
Councillor Mrs C Tibble  
Councillor C Woodman

## AGENDA

- 1. Apologies for Absence**  
To receive apologies for absence.

**2. Declarations of Interest**

Members and Officers to give notice of any personal or prejudicial interest and the nature of that interest relating to any item on the agenda.

**3. Requests for Dispensations**

Members to request dispensation for, & the Clerk to report any requests received since the previous meeting for, dispensation to speak or vote on any matter where a member has a disclosable pecuniary interest.

**4. Minutes of Meeting held on 16 March 2015**

To approve as a correct record the minutes of the Council Meeting held on 16 March 2015.

**5. Presentation by Allerdale Borough Council Town Centre Manager**

To receive a presentation from Allerdale Borough Council Town Centre Manager Toni Magean concerning application of a grant from Allerdale Borough Council.

**6. Police Report**

To receive a progress report on policing issues from a representative of Cumbria Police.

**7. Progress Reports**

To receive progress reports on items considered at the previous meeting, together with more general progress reports.

**1) General**

Report from Clerk.

**2) Village Hall**

Report from Chairman of the Village Hall Committee, Councillor M T Ditchburn.

**8. Allotments**

To receive an update on the Council's Allotment Site provision.

**9. Public Questions**

To receive views & questions from members of the public on issues on the agenda or raise issues for future consideration at the discretion of the Chairman.

**10. County & District Councillors' Reports**

To receive information from County & District Councillors on items of relevance to the Parish.

#### **11. Scarecrow Festival 2015**

To consider arrangements for administering the Seaton Scarecrow Festival 2015.

#### **12. Seaton Evening Bus Service**

To consider a proposal to provide an evening bus service in Seaton.

#### **13. Defibrillator**

To consider proposals for a defibrillator to be located in Seaton.

#### **14. Planning**

To give consideration to proposed planning developments and submit comments to the Borough Council, and to receive notification of planning applications approved.

##### **Planning Applications**

Reference No:	2/2015/0092
Applicant:	Mr Wayne McCarron
Proposal:	Demolition of public house & erection of three dwellings, (amendments)
Location:	Coachman Inn, High Seaton, Seaton
Reference No:	2/2015/0162
Applicant:	Mrs H Spiers
Proposal:	Two storey rear extension
Location:	20 West Croft, Seaton
Reference No:	2/2015/0194
Applicant:	Mr Andrew Bromley
Proposal:	Two storey extension
Location:	20 Derwent Bank, Seaton
Reference No:	2/2015/0199
Applicant:	Mr Andrew Okolowicz, New Balance Shoes (UK) Ltd
Proposal:	Installation of 400 solar photovoltaic array modules (100kWp) to south east facing roof
Location:	New Balance Athletic Shoes (UK) Ltd, Flimby, Maryport

## **Planning Notifications**

Reference No: 2/2015/0100  
Applicant: Mrs Lisa Barnes Simpson  
Proposal: Single & two storey rear extension & raising small section of existing room & demolition of existing sun room  
Location: 82 Rose Cottage, Lowca Lane, Seaton  
**APPROVED**

Reference No: 2/2015/0118  
Applicant: Mr & Mrs King  
Proposal: Single storey extensions to side & rear & roof alterations  
Location: Croft View, 72 Lowca Lane, Seaton  
**APPROVED**

## **15. Finance**

### **1) Annual Grants**

To determine arrangements for regular annual grant payments.

### **2) Finance Report**

To compare actual expenditure & income to budget for the period 1 April 2014 to 31 March 2015.

### **3) Accounts for Payment**

To authorise payment of the accounts listed in the schedule.

## **16. Correspondence**

To note & consider items of correspondence received, per list circulated. Members requiring more information on any items should contact the Clerk in good time in advance of the meeting.

## **17. Councillor's Reports**

To receive any reports from members on minor matters of information not included elsewhere on the agenda & raise items for future agendas, (members are respectfully reminded that this is not an opportunity for debate or decision making).

## **18. Date of next meeting**

To note that the next meeting, the Annual Council Meeting, will be held on Monday 18 May 2015. Requests for agenda items should be made to the Clerk by 8 May.

The Chairman will move that:

The public & press be excluded from the meeting for the following item of business, by reason of its confidential nature.

**19. Complaint**

To consider further a complaint raised against the Council.